



Archdiocese of San Antonio

Metropolitan Tribunal
2718 W. Woodlawn Ave.
San Antonio, Texas 78228

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www.archsa.org/tribunal

Please note that these first two pages will be sent to the Respondent.

PETITION FOR A FORMAL TRIAL OF NULLITY - LIBELLUS

On today, ____/____/____, to the Metropolitan Tribunal of the Archdiocese of San Antonio and its Judicial Vicar:

I, _____, hereby petition that my marriage with
Petitioner (if woman, use maiden name)

_____, be declared null and void. The marriage took
Respondent (if woman, use maiden name)

place at _____
Name of Church or Court, plus City, State (and Country if outside the U.S.A.)

On _____ . A final decree of divorce was obtained at
Date of Marriage

_____ on _____ .
City or County and State (Country if outside U.S.A.) *Date of final decree*

The Metropolitan Tribunal of the Archdiocese of San Antonio has legal competence by reason of (Check only one box, the first one in numerical order that applies):

- The Tribunal of the place in which the marriage was celebrated (Canon 1672, 1°);**
- The Tribunal of the place in which either or both parties have a domicile, or quasi-domicile (Canon 1672, 2°);**
- The Tribunal of the place in which in fact most of the proofs must be collected (Canon 1672, 3°).**

I base my claim of nullity on the canonical grounds of (you may check more than one):

- | | |
|---|--|
| <input type="checkbox"/> Conditional Marriage (1102.1) | <input type="checkbox"/> Lack of Discretionary Judgment (1095.2) |
| <input type="checkbox"/> Defect of Form (1108.1) | <input type="checkbox"/> Partial Simulation (1101.2) |
| <input type="checkbox"/> Error of Person (1097.1) | ___ Intention Against Children |
| <input type="checkbox"/> Error of Quality (1097.2) | ___ Intention Against Fidelity |
| <input type="checkbox"/> Error Determining the Will (1099) | ___ Intention Against Permanence |
| <input type="checkbox"/> Force, Reverential Fear, Grave Fear (1103) | ___ Intention Against Sacramentality |
| <input type="checkbox"/> Fraud/Deceit/Dolus | ___ Intention Against the Good of the Spouses |
| <input type="checkbox"/> Ignorance (1096) | <input type="checkbox"/> Total Simulation |
| <input type="checkbox"/> Inability to Assume the Essential Obligations of Marriage (1095.3) | |

I hereby submit a preliminary statement and documents to show the reasonableness of my claim.

Petitioner's Signature

PRINT Name

(Arch)diocese in which the Petitioner has domicile:

PRINT NAME OF RESPONDENT

Address:

City, State, Zip Code:

Conditional Marriage: When stating the vows, the party attached a condition to the marriage. Without the fulfillment of this condition, the person would (and did) immediately leave the marriage.

Defect of Form: Can be due to either lack of delegation (a priest needs proper delegation to witness a marriage in the Catholic Church) or witnesses insufficient (two witness are required to be present at the exchange of vows).

Error of Person: The party married someone who was a physically different person than the person he/she intended to marry.

Error of Quality: The party married the other person first and foremost because of the presence or absence of some quality of absolute importance. The presence or absence of this quality was on the forefront of the person's mind around the time of the wedding. This quality is similar to an actual condition for getting married.

Error of Will: Engrained error resulting from an upbringing without faith or constant exposure to erroneous faith (i.e. raised with the belief that all marriages are dissoluble, etc.)

Force, Reverential Fear, or Grave Fear: When stating the vows, the party was completely opposed to getting married to the other person but did so only to avoid some serious negative consequences. The force or fear may have been imposed by some other person, or even unintentionally.

Fraud/Deceit/Dolus: One person deliberately deceived the other in order to make the marriage happen. The thing about which the person was deceived must be a significant aspect of the married life.

Ignorance: The person simply did not know the following about marriage: that it is a 1) permanent partnership 2) between a man and a woman 3) which is ordered towards the procreation of offspring 4) by means of sexual cooperation.

Inability to Assume the Essential Obligations of Marriage: Because of some severe psychological disorder diagnosed by a professional (such as a medical doctor, psychiatrist, or psychologist), the party could not take on or live out the married life from the beginning of the marriage. (This ground requires expert documentation, i.e. psychiatric evaluations, psychological records, medical records, etc.)

- For example, because of a disorder like bi-polar, schizophrenia, narcissism, major depression, or post-traumatic stress, proven at the time of the wedding, at least latently.
- For example, because of alcohol/drugs: Because of a serious dependency upon alcohol or drugs, the party could not take on and live out the married life. This dependence must be proven to pre-date the wedding, at least latently.
- For example, because of Homosexuality: Because of a radical same sex attraction, the party could not commit to and live out a permanent, exclusive heterosexual relationship. This attraction must be proven to pre-date the wedding and manifest itself in pre-marriage conduct.

Lack of Discretionary Judgment: Because of a psychological defect (temporary or permanent), the person could not make a sound judgment at the time of the wedding. This can be for three reasons: 1) the person was unable to comprehend what marriage basically is; 2) the person was unable to assess whether the other person or the marriage was suitable; 3) the person was inwardly opposed to the marriage but could not freely choose otherwise. Poor judgment, imprudence, haste, inertia, societal expectations, etc. do not make a person incapable if there is not some severe psychological problems or distress.

Partial Simulation:

- **Against the Good of Children:** When stating the vows, the party intended only for a marriage in which there would be no children, or having children was unlikely and was only for that person to decide.
- **Against the Good of Fidelity:** When stating the vows, the party intended only a marriage that allowed for the possibility of multiple sexual partners. At the time of the wedding, the person excluded the requirement of reserving sexual intimacy to his/her spouse, and the person actually did commit adultery.
- **Against the Good of Permanence:** When stating the vows, the party intended only a marriage that could be ended at any time. The person reserved to him/herself the right to end or abandon the marriage.
- **Against Sacramentality:** When stating the vows, the person had the understanding that he/she could end the marriage at any time. He/she did not want a divorce, but entered marriage only because he/she thought the marriage could be ended at any time.
- **Against the Good of Spouses:** When stating the vows, the party intended to dominate the other person throughout the marriage, even to seriously mistreat and abuse the person. The party never had any intention to truly love the other.

Total Simulation: When stating the vows, the party actually did not want to get married, but was only pretending to get married. The reason for doing this must be proven (e.g. to gain American citizenship, to collect alimony, etc.). Included here is the situation in which the party had a Catholic convalidation ceremony but did not intend to create a new, valid sacrament.

TRIBUNAL PRACTICES AND POLICIES

In presenting a petition for a declaration of nullity of your marriage, you are asking that your marital status be clarified in the Roman Catholic Church. The Tribunal is an ecclesiastical court of law, and its proceedings are exclusively religious in nature. These proceedings are governed solely by the laws of the Roman Catholic Church. The primary purpose of the Tribunal is to gather and sift through evidence in order to discover truth and serve justice. It is also the Tribunal's desire that the proceedings be a healing experience conducted in a spirit of Christian understanding and compassion.

Out of respect for the human dignity of persons and the sacred nature of marriage, Church tribunals are required to approach each marriage as valid, presuming that you and your former spouse both meant what you said and accomplished what you intended when you first exchanged vows. There are numerous reasons or "grounds of nullity" why this presumption can be overturned, but decisions in such cases are not arbitrary. Declarations of nullity are not favors given to innocent or deserving parties. They are statements about the deepest spiritual truth of your former union, as best as any human judge can determine. Judges must have moral certitude based on the evidence brought forward that your former union was missing one of the elements for marriage as the Church teaches God intended it to be. In the absence of such certitude, the judge must rule in the negative – that is, nullity has not been proven.

CONCERNING THE RESPONDENT (YOUR FORMER SPOUSE)

Church Law requires that your former spouse be contacted and offered the opportunity to testify. You agree to make every effort to locate your former spouse so that he/she can be contacted by the Tribunal to participate in the process. You yourself do not have to have any direct contact with your former spouse, unless you feel it is in your own best interests to contact him/her and encourage his/her response. The Tribunal strongly encourages Petitioners to inform Respondents in advance of filing their petition, as experience shows they tend to be more cooperative.

CONCERNING THE WITNESSES

Witnesses are necessary to process your petition for a declaration of marriage nullity. You agree to make every effort to encourage their cooperation, but understand that you are in no way to assist them in preparing their testimony. You also understand that you are not to discuss the proceedings of the case or their testimony with your witnesses.

CONCERNING CONFIDENTIALITY

Because of the sensitive nature of information gathered in this process, and because the Tribunal wishes to promote a spirit of reconciliation, all the information gathered in the course of the investigation is considered confidential. This information is never made available except as required by Church Law for inspection by the Petitioner, the Respondent, and the Officials (clergy, religious and lay) of this Court and the properly designated ecclesiastical Court of Appeals.

This information is never made available to the witnesses or anyone acting on their behalf. Nor is this information ever made available in any civil legal proceedings. In accord with applicable standards of professional accountability, reports from psychological counselors are always withheld from the Petitioner and the Respondent. For serious reason (such as the avoidance of defamation of character, physical danger, severe family discord, or true scandal) witnesses may ask that their identity or testimony be withheld from the Petitioner and/or the Respondent. The decision whether to withhold any testimony, however, belongs solely to the ecclesiastical judge acting in accord with the requirements of the Canon Law of the Catholic Church.

Also, as mandated reporters, we are required to report instances of suspected abuse to a child, elderly person, or a person with disabilities, or when someone threatens harm to oneself or others.

CONCERNING EXPENSES AND FEES

While the Tribunal makes every effort to minimize costs, the processing of marriage nullity cases incurs significant expenses for salaries, postage, office equipment, and the like. 50% of the Marriage Tribunal is subsidized by the Archdiocese of San Antonio.

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While our ministry to you will never be affected by your ability to pay fees, any financial contribution that you make to the Tribunal would be very helpful to defray the expenses that are related to your case. We suggest that you submit with your case a **\$100.00 deposit**. Once the case has been completed a further amount of \$350.00 would be very helpful to our ministry. Please note that your contribution to our ministry can be made in installments. If you would like to be contacted about setting up a payment plan, please indicate so on your petition.

Be assured your inability to help defray the costs will never affect the outcome of your case.

Additionally, in certain cases the judge may deem it necessary to employ the services of a professional in the behavioral sciences to assist in clarifying issues that may arise. If an expert is needed, the Tribunal will identify the cost and you will be responsible for helping to defray that cost.

Should you anticipate difficulties with the expenses, please have your parish priest contact this office.

CONCERNING THE DEVELOPMENT OF THE TRIAL AND PLANS FOR A FUTURE MARRIAGE

I have initialed to show that I have read and understand the following points with regard to my petition for a declaration of nullity:

- _____ I understand that my former spouse has the right to read my petition and testimony of my witnesses.
- _____ I understand that no assurance can be given of an Affirmative decision (that is, one granting a declaration in favor of nullity).
- _____ I understand that no assurance can be given as to a definite time for the completion of the Tribunal process.
- _____ I understand that **ABSOLUTELY** no arrangements can be made and **no date scheduled** for a future Catholic marriage or convalidation (not even a tentative date) until after I have received a final notification that an affirmative decision has been issued.
- _____ Lastly, I understand that if the circumstances causing the invalidity of the marriage so indicate, the Tribunal may require that I seek professional counseling before any subsequent marriage in the Catholic Church is permitted. All expenses in connection with such therapy or counsel are my responsibility.

MANDATE FOR THE ADVOCATE

I hereby appoint and give my Mandate to whomever the Judge appoints as Advocate to represent me for this Process in First Instance, with the faculty of doing and performing in my name all that may be necessary and useful to my interests in this case. This Mandate includes the full right to delegate a substitute, authorization to review the published acts on my behalf, as well as authority to perform other duties required throughout the process.

CONCLUSION

By my signature below, I, the Petitioner, hereby indicate that I have read the policy statement, do clearly understand it, and fully agree to abide by all of its terms.

Petitioner's Signature

Signature of Priest/Deacon/Parish Minister

Printed Name of Petitioner

Printed Name of Priest/Deacon/Parish Minister

Date

Date

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PETITIONER'S APPLICATION FOR A CANONICAL TRIAL OF NULLITY
(PLEASE TYPE OR PRINT ALL INFORMATION CLEARLY)

I. FACTS

A. ABOUT YOURSELF (PETITIONER)

Name _____
First Middle Last (Maiden Name for woman)

Address _____ City/State/Zip _____

Home Phone _____ Cell Phone _____ Business phone _____

Birth: Date _____ Place _____ Email _____

Language: English/Spanish/Other: _____

Ethnicity: Caucasian/Hispanic/Asian/Native American/African American/Other/Decline to Answer

Current Parish (it is okay if this is different than the parish at which you are petitioning: _____

Your Religious History:

1. Religion during infancy/childhood: _____
2. Religion at the time of the marriage in question: _____
3. Current Religion: _____

Baptism: Name of Church: _____

Place: _____ Date: _____
City, State and Zip

If you joined the Catholic Church from another religion, please indicate where and when:

Name of Church of Reception: _____

Place: _____ Date: _____
City, State and Zip

Are you currently in an RCIA program?

No Yes, at _____
(Name of parish)

Father's name: _____

First Middle Last
Address: _____

Telephone numbers: () _____ () _____
Area Code (Home) Area Code (Cell) Email

Mother's name: _____

First Middle Maiden Last
Address: _____

Telephone numbers: () _____ () _____
Area Code (Home) Area Code (Cell) Email

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B. ABOUT YOUR FORMER SPOUSE (RESPONDENT)

Name _____

Address _____
First Middle (Maiden Name for woman) Current/Preferred/Legal Last Name
City/State/Zip _____

Home Phone _____ Cell Phone _____ Business phone _____

(If you have no address at all for the Respondent, on a separate sheet of paper please write an explanation why contact has been lost and detail your efforts to find a current address. You can also visit the Tribunal website for additional tips for locating your former spouse. For further assistance, contact the Tribunal.)

Birth: Date _____ Place _____ Email _____

Language: English/Spanish/Other: _____

Ethnicity/Nationality of Origin: Caucasian/Hispanic/Asian/Native American/African American/Other/Decline to Answer

Father's name: _____
First Middle Last

Address: _____

Telephone numbers: () _____ () _____ () _____
Area Code (Home) Area Code (Cell) Area Code (Work)

He speaks: (Circle: Spanish / English / Other _____)

Mother's name: _____
First Middle Maiden Last

Address: _____

Telephone numbers: () _____ () _____ () _____
Area Code (Home) Area Code (Cell) Area Code (Work)

She speaks: (Circle: Spanish / English / Other _____)

Religious History of your former spouse:

4. Religion during infancy/childhood: _____

5. Religion at the time of the marriage in question: _____

6. Current Religion: _____

Baptism: Name of Church: _____

Place: _____ Date: _____
City, State and Zip

If your former spouse joined the Catholic Church from another religion, please indicate where and when:

Name of Church of Reception: _____

Place: _____ Date: _____
City, State and Zip

Case: _____

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C. HISTORY OF THE RELATIONSHIP

Date you met _____ Began dating _____ How long did you date? _____

Did you live together prior to marriage? If yes, how long did you cohabitate? _____

Date of engagement _____ How long where you engaged? _____

Marriage: Date _____ Address _____
Street Address City, State and Zip

Name of Church _____

Your age at marriage _____ Former Spouse's age at marriage _____

If a civil or non-Catholic marriage ceremony preceded the marriage in the Catholic Church, please indicate:

Date: _____ Place: _____
Name, City, State

Children

Number of children conceived before marriage: _____ Number of children conceived during the marriage: _____

Please indicate whether it was a child of the union in question or from a previous marriage that was brought in to this marriage.

Names _____ Date of Birth _____

Attach additional pages if necessary

If there are minor children, who has custody? Petitioner Respondent Both Other _____

Is there any ongoing litigation? If so, please describe. Yes No

Approximate date of final separation: _____

Final Divorce Date: _____ Place: _____
County, State

Case: _____

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D. WITNESSES

Please give the requested information for three or more people who knew you and/or your former spouse **before** and during your marriage. You may choose witnesses from among parents, brothers, sisters, friends, members of the wedding party such as your best man/maid of honor, or other family members. **Ordinarily parents and siblings are good witnesses.**

Children of this union or persons who were children at the time that you married cannot serve as witnesses.

Be sure to contact these people and ask for their cooperation before submitting their names to the Tribunal. PLEASE TYPE OR PRINT ALL INFORMATION CLEARLY. (You may copy this page if you need more space to add witnesses.)

IN SUPPORT OF MY TESTIMONY I OFFER THE FOLLOWING WITNESSES:

(Circle: Mr. Mrs. Miss Ms. Dr. Other _____)

Name: _____ Relationship: _____

Address: _____ Phone: _____
(Please give country code)

City/State/Zip: _____ Country: _____ Email: _____

Correspondence to this witness should be in: (Circle: Spanish / English / Other _____)

(Circle: Mr. Mrs. Miss Ms. Dr. Other _____)

Name: _____ Relationship: _____

Address: _____ Phone: _____
(Please give country code)

City/State/Zip: _____ Country: _____ Email: _____

Correspondence to this witness should be in: (Circle: Spanish / English / Other _____)

(Circle: Mr. Mrs. Miss Ms. Dr. Other _____)

Name: _____ Relationship: _____

Address: _____ Phone: _____
(Please give country code)

City/State/Zip: _____ Country: _____ Email: _____

Correspondence to this witness should be in: (Circle: Spanish / English / Other _____)

(Circle: Mr. Mrs. Miss Ms. Dr. Other _____)

Name: _____ Relationship: _____

Address: _____ Phone: _____
(Please give country code)

City/State/Zip: _____ Country: _____ Email: _____

Correspondence to this witness should be in: (Circle: Spanish / English / Other _____)

USING SEPARATE PAPER, TYPE OR PRINT CLEARLY THE ANSWERS TO THE FOLLOWING QUESTIONS:

The following points are to be included in the written history of your marriage. Please tell us your story, typing in a narrative form, not in an outline. Please number each page.

II. BACKGROUND

A. ABOUT YOURSELF (PETITIONER)

1. Please describe the home environment in which you grew up. What were your parents like? Include the character of your parents, their relationship with each other and with you and your siblings. Describe any tensions, difficulties or other problems present in the family while you were growing up. How did these problems affect you?
2. Briefly, what was your history of dating before meeting your former spouse? Had you ever been engaged to another person?
3. Was the marriage in question here your first marriage? If not, give details including names, date, places of each prior marriage and what caused its breakdown. What was their religion? If Catholic, how was the marriage resolved?
4. Do you have any history of drug or alcohol abuse, gambling, pornography, or other addictions? If so, when did this behavior first begin? Any history of criminal activity, arrest or imprisonment? If so, give dates, offenses, etc. (exclude minor traffic violations)
5. Have you ever been in *individual treatment* with a licensed counselor (psychologist, psychiatrist, social worker)? If so, give the name and address of the therapist(s) and the dates of treatment.

B. ABOUT YOUR FORMER SPOUSE (RESPONDENT)

6. Please describe the home environment in which your former spouse grew up. What were his/her parents like? Include his/her parents' character, their relationship with each other and with siblings. Describe any tensions, difficulties or other problems in the family while your former spouse was growing up. How did these problems affect him/her?
7. Was your former spouse's marriage to you his/her first marriage? If not, give details including names, date, places of each prior marriage and what caused its breakdown. What was their religion? If Catholic, how was the marriage resolved?
8. Does your former spouse have any history of drug or alcohol abuse, gambling, pornography, or other addictions? If so, when did this behavior first begin? When did you become aware of it? Any history of criminal activity, arrest or imprisonment? If so, give dates, offenses, etc. (exclude minor traffic violations)
9. Has your former spouse ever been in *individual treatment* with a licensed counselor (psychologist, psychiatrist, social worker)? If so, give the name and address of the therapist(s) and the dates of treatment.

III. COURTSHIP

If a civil marriage preceded a marriage in the Catholic Church, please be sure to clarify when events happened, either during the civil marriage, after the Catholic marriage, or during both.

10. Did you and your former spouse have problems during your courtship? If so, describe the problems and how you resolved them.
11. Was a pregnancy involved in your decision to marry? If so, explain circumstances and feelings.
12. Did you or your former spouse experience any internal or external pressure to get married? If so, explain the nature and/or source of the pressure.
13. What were your main reasons for entering the marriage? What were your former spouse's main reasons?
14. If a civil marriage preceded a marriage in the Catholic Church, what was the quality of the relationship during the civil marriage? Why did you choose to get married in the Church? Why did you get married civilly first?

IV. MARRIED LIFE

If a civil marriage preceded a marriage in the Catholic Church, please be sure to clarify when events happened, either during the civil marriage, after the Catholic marriage, or during both.

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15. What issues were a source of conflict between you? When did these issues and/or problems first surface? How did you deal with them?
16. If there were no children born of the marriage, explain why. How did this affect your relationship?
17. Give a detailed explanation of what you believe to be the *chief reason or reasons* for the breakup of your marriage.

V. SEPARATIONS

18. Were there any temporary separations during the marriage? If so, please explain the causes, circumstances, dates, duration and reasons for reconciliation.
19. What specific events, difficulties and/or circumstances led to your final separation?

VI. FINAL QUESTIONS

20. Has your former spouse ever remarried? If so, give the date(s) and place(s) of the marriage(s). If any of these marriages ended in death or divorce, please explain.
21. Have you remarried or do you have plans to remarry? If so, give the date(s) and place(s) of the marriage(s). If any of these marriages ended in death or divorce, please explain. (*Be sure to make these facts known to the priest, deacon or parish minister assisting you with this process.*) Does this current civil spouse or fiancé have any previous marriages that have not been resolved by the Catholic Church, regardless of whether the marriage was in the Catholic Church or not?
22. Do you know whether your former spouse will be willing to cooperate with this Tribunal (or any Church Court) by giving his/her side of the story either in writing or in person? Why do you believe this? Have you notified him/her that you are initiating this process?
23. Is there any other fact or circumstance concerning the marriage to your former spouse that you believe is relevant to the evaluation of your petition for nullity?

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After completing your answers on separate paper, ATTACH THESE QUESTION PAGES to the front of your responses, and bring them to your priest, deacon or other parish minister. That person will ask you to swear to their truth, have you sign below, witness your signature, and forward the case to the Tribunal.

Please, also bring the following, which must be submitted with your petition.

1. A current (within the last year) copy of your **BAPTISMAL CERTIFICATE**.
2. The **CERTIFICATE OF THE MARRIAGE, both the civil marriage license and the certificate from the Catholic church if applicable**, being investigated for nullity.
3. A complete copy of the **FINAL DECREE OF DIVORCE, dated and signed by the judge**, of this same marriage.
4. The \$100.00 **DEPOSIT** to help defray the costs (Make checks to: *Archdiocese of San Antonio*)
5. Other **OFFICIAL DOCUMENTARY EVIDENCE** that would corroborate our testimony (e.g., medical records, police reports, etc.)

WITH GOD AS MY WITNESS, I DECLARE UNDER OATH THAT MY ATTACHED RESPONSES ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

Petitioner's Signature

Printed Name of Petitioner

The Petitioner has signed the above in my presence on this date. I have read the statement and recommend this case to the Tribunal.

Signature of Priest/Deacon/Parish Minister

Printed Name of Priest/Deacon/Parish Minister

Parish Name

Parish City/State/Zip

Date

FOR TRIBUNAL USE ONLY

Date Received: ____/____/____ Deposit Received: \$_____ Deposit Received: ____/____/____

Cash Check/Money Order # _____

Paid by Petitioner Parish Other: _____

Case: _____

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Recommendation of the Submitting Priest, Deacon, or Parish Minister

This is to be completed by the submitting minister separately and on their own after the Petitioner has submitted all other required forms and documents.

1. How long and how well have you know the Petitioner? Please give an assessment of the Petitioner's credibility.
2. Is the Petitioner an actively practicing member of your parish? Please describe his/her religious practice.
3. How has the Petitioner worked through the breakup of the marriage in question?
4. Why does the Petitioner desire an ecclesiastical declaration of nullity?
5. If a declaration of nullity were to be granted, what type of preparation should be required before a convalidation or new Catholic marriage? (Please be sure to recommend whatever professional counsel or therapy or special pastoral steps you deem advisable.)
6. It is often helpful for the Petitioner, out of courtesy, to inform the Respondent of this petition. Advance notice can often help avoid misunderstanding and facilitate the cooperation of the Respondent. (In other cases, bitterness or other problems between parties makes such contact counterproductive.) Has the Petitioner informed his/her former spouse of this Petition, or does the Petitioner intend to do so? If not, why not?
7. Has the Petitioner ever been married in any other civil, religious, or common law union?
8. If the Petitioner has a proposed new spouse or is currently in a civilly legal marriage, has the partner or proposed partner ever been married to anyone other than the Petitioner in any other civil, religious, or common law union?

Print Name of Priest/Deacon/Parish Minister

Parish Name

Parish Telephone

Parish City, State

Email